

**Presentation**  
**TOWN COUNCIL MEETING**  
**AGENDA**  
**April 16, 2007**  
**7:00 P.M.**  
**Council Chambers**

**I. Pledge of Allegiance**

**II. Moment of Silence**

**III. Meeting Open to the Public**

*This portion of the meeting is specifically set aside for comments from the public, who are asked to limit their comments to two minutes on any topic.*

**IV. Appointments**

**V. Approval of Minutes**

- A. April 2, 2007
- B. April 9, 2007

**VI. Subcommittee Reports**

- A. Finance
- B. Public Safety
- C. Government Operations
- D. Senior Liaison
- E. Economic Development
- F. School Liaison
- G. Land Acquisition & Farmland Preservation

**VII. Consent Agenda**

- A. Approval – Working Notes
- B. Authorization to Sign – DEMHS Funding

**VIII. New Business**

- A. Introduction – Amendment to Preservation Trust Fund Ordinance
- B. Set Public Hearing – Amendment to Preservation Trust Fund Ordinance

**IX. Mayor's Report**

**X. Manager's Report**

**XI. Adjournment**